



## News Bulletin

AMM news and updates right in your inbox

September 13, 2024

**Dear Subscriber,**

We hope you enjoy this copy of the AMM News Bulletin. Click [HERE](#) to download a PDF version.

## LATEST UPDATES

### 2024 Executive Committee Elections



### 2024 AMM Annual Fall Convention

At this year's Convention there will be elections for the AMM's Executive Committee, consisting of the President and two Vice-Presidents. The term of office for President and Vice-Presidents is 2 years. The President and Vice-Presidents can hold office for multiple terms.

#### **Executive Committee Nominations:**

Municipalities can nominate a municipal official for the President position, Vice-President position, or both, but the official can only accept nomination for and be elected to one position. Nominations for positions on the Executive Committee must be by resolution of Council. Each nomination must be supported by a separate resolution.

Only elected officials of member municipalities are eligible to be President or Vice-President of the AMM Executive Committee.

Nominations for candidates for a position on the Executive Committee must be submitted in writing, accompanied by a supporting Council resolution, to the Executive Director of the AMM. Please submit these by **November 4, 2024**, which is **21 days** before the opening day of the AMM Fall Convention, at:

1910 Saskatchewan Avenue W  
Portage la Prairie, MB R1N 0P1  
Attention: Denys Volkov, Executive Director

No nomination for an Executive Committee position is effective unless the nominee accepts the nomination by giving written notice to the Executive Director no later than 14 days before the opening day of the AMM Fall Convention. For this year's elections, accepted nominations must be received by the Executive Director by no later than November 12, 2024.

Any member of the AMM Board of Directors who accepts a nomination for an Executive Committee position vacates their position on the Board effective as of the date the member accepts the nomination.

**Executive Committee Election:**

- President: The President must receive 50% plus 1 of the total number of votes cast to be elected as President.
- Vice-Presidents: The 2 candidates for Vice-President who receive the highest number of votes are elected as Vice-Presidents. There will be a further ballot if there is a tie, involving only the tied candidates.

Visit [AMM - 2024 Executive Committee Elections webpage](#) to check updated candidate information and campaign materials.

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## Spring 2025 Conservation Trust Letter of Interest Intake



The Spring 2025 Conservation Trust Letter of Interest Intake is now open on the [Online Grant Portal](#). Log on to access the Letter of Interest form which will be visible on your dashboard once you successfully complete the Eligibility Quiz. The Letter of Interest must be submitted by **October 7<sup>th</sup> at 3:30pm**.

The [Conservation Trust Guidelines](#) can be found in the For Applicants section of the Resources page in The Trusts area of the [Manitoba Habitat Conservancy](#) website. Of note in the What's New Section, is that the organizational funding limit has increased to **\$600,000** and several project categories have increased their funding limits.

If you have any questions, contact your designated Grants Associate or email [granting@mbhabitat.ca](mailto:granting@mbhabitat.ca).

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## PSCS 2024 Survey

Participation in the survey is voluntary. The information you provide will be used to improve the PSCS network and Bell's customer service. If you leave your contact information, you will be entered into a draw for a "Smart Speaker" provided by Bell but the contact information will not be used for any purpose outside of this survey.

The survey will take approximately 5 minutes to complete. We kindly ask that you submit your

responses by **October 1, 2024.**

[Survey Link](#)

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## Save with a Ground Source Heat Pump



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For Course Information, email:

[techsolutions@rrc.ca](mailto:techsolutions@rrc.ca)

Download RRC Polytech's Course  
[Registration Form](#)

Fall 2024 & Winter 2025

[WATER and WASTE WATER COURSES](#)

## AMM PROGRAMS & SERVICES



### Promotions

[Michelin X SnoPlus Sell-Out Campaign](#)

[Michelin X SnoPlus Tires Rebate](#)

## AMM General Insurance Program

**WEBINAR: Cyber Insurance Coverage and You**  
September 23, 2024 1:00 PM

Join Western Financial Group for a comprehensive discussion led by cyber coverage partners at Cyberclan and Dolden Wallace Follick. This webinar is designed to help you:

– Understand the in-depth benefits of your existing coverage.

– Learn how Cyber Coverage claims can affect your operations.

– Explore additional services that can enhance your risk mitigation.

The session will conclude with an interactive Q&A segment, providing you with the opportunity to ask our experts any pressing questions you may have.

### **Why Attend?**

– Gain valuable insights into the nuances of your Cyber Insurance coverage.

– Discover strategies to safeguard your assets effectively.

– Connect with industry leaders and fellow insurance program members.

[\*\*JOIN TEAMS MEETING HERE\*\*](#)

Don't miss this chance to empower yourself with knowledge and tools that can significantly impact your financial well-being.

We look forward to your participation in what promises to be a highly informative and engaging event.

## **SAFETYCARE Program**



On your behalf we have renewed the Safetyhub program, used by many of our members for **FREE**, for two more years!

We have heard nothing but positive feedback on the program and usage was once again up from previous terms. Check with other municipalities if you have not started it yet – SIMPLE and EFFICIENT and FREE training for all you staff that you shouldn't miss out on!

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Safetycare aims to create the most engaging and concise video training possible, continuing to create content designed to help you create a safety conscious working environment.

### **Recently added to Safetyhub:**

Safety is our #1 priority. In addition to our already vast catalogue of training we have recently added the following courses:

- Sexual Harassment
- Chainsaw (Safe Maintenance)
- Chainsaw (Part and Components)
- Chainsaw (Safe Cutting)
- Chainsaw (Safe Operation Basics)
- Cybersecurity Awareness & Threat Identification
- WHMIS 2023
- Kitchen Safety and Food Hygiene

To learn more, call **1-800-323-6638** or email [\*\*safety@safetycare.ca\*\*](mailto:safety@safetycare.ca)

## **Human Resource Program**

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Collage is a subsidiary of People Corp.

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[View the Collage HR Overview](#)

### [Upcoming Workshops & Events](#)

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[Leveraging AI for Creating  
Engaging and Effective Job  
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**Have an HR question?**

Contact HR onCall

**1-866-899-1340**

or

[hroncall@peoplefirsthr.com](mailto:hroncall@peoplefirsthr.com)

**MUNICIPAL LEADER - SUMMER 2024**

Municipal

# LEADER

SUMMER 2024



The Magazine of the

PM40065075 - Return Undeliverable Items To: Association of Manitoba Municipalities, 1910 Saskatchewan Avenue West, Portage la Prairie, MB R1N 0P1

**SPECIAL REPORT:**

# WATER

**PLUS:** Spring Convention Recap • Strengthening Manitoba's Public Library System

Dive into the latest edition of our quarterly AMM Municipal Magazine! This issue features a special report on water, packed with must-read articles on the Canada Water Agency's arrival in Manitoba, drought and water management strategies, the fight against zebra mussels, water and wastewater utility regulations, and the legacy drainage licensing process. Plus, so much more!

[READ ONLINE](#)

## IMPORTANT LINKS

**E-subscribe to the  
Municipal Leader  
Magazine**

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### **Job Postings**

Post municipal job vacancies  
Click [HERE](#)

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### **Stay Connected**



Association of Manitoba Municipalities (AMM)  
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